## FITCHBURG CITY CLERK

Oct 15 2025 8:46 am



## City of Fitchburg Massachusetts 01420

## CITY COUNCIL

President Anthony M. Zarrella

Vice President Andrew J. Van Hazinga **Ward Councillors** 

Ward 1 – Bernard J. Schultz III

Ward 2 - Paul R. Beauchemin

Ward 3 – Andrew J. Couture

Ward 4 – Andrew J. Van Hazinga

Ward 5 – Marisa R. Fleming

Ward 6 – Derrick Cruz

October 16, 2025

Councillors at Large Sally Cragin

Marcus L. DiNatale

Amv Green

Elizabeth R. Walsh

Anthony M. Zarrella

COUNCIL AS A WHOLE COMMITTEE MEETING Legislative Building, 700 Main Street, Fitchburg, MA Tuesday, October 21, 2025, at 7:00 PM

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the City Clerk at <a href="mailto:cityclerk@fitchburgma.gov">cityclerk@fitchburgma.gov</a>.

## The agenda will consist of the following:

178-25. President Zarrella to amend the Council Rules and Orders to provide for a new Committee on Human Resources Services as detailed in the enclosed petition.

Very truly yours, Anthony M. Zarrella City Council President

By:

Joanna Bilotta-Simeone, City Clerk