



# CITY OF FITCHBURG

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## NOTICE OF PUBLIC MEETING

**FITCHBURG CITY CLERK**

### BOARD OF HEALTH

**Jun 03 2025 3:33 pm**

**MEETING DATE:** Thursday, June 05, 2025

**MEETING TIME:** 4:00 ☐AM ☒PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) \_\_\_\_\_

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

#### OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

**Public FORUM:** The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- a. State your name and the community you reside in.
- b. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- c. You may speak only on items appearing on the agenda for no more than (2) minutes.
- d. Please state the petition, order, ordinance, or resolution number to which you refer.

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### **Agenda:**

1. **Kratom Sales in Fitchburg**  
Discussion-Lowell BOH Regulations
2. **Meeting Minutes:**  
Review/Approve meeting minutes of May 1, 2025.
3. **Annual Vote:** BOH Chair (tabled from April 3, 2025 meeting)

### **Announcements:**

1. Household Hazardous Waste Day-June 28, 2025 9AM-Noon at the Fitchburg/Westminster Landfill
2. Overdose Awareness Vigil-Thursday, August 21<sup>st</sup>, 2025 in the Upper Common @ 6:15pm-Resource Tables & 7PM Vigil and Speakers
3. Health Department employee achievements and awards.

### **Adjournment**

**BOH reserves the right to rearrange the agenda as necessary**

Stephen D. Curry, Director of Public Health

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*Name and title of person submitting this notice*