



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

### CITY COUNCIL FINANCE COMMITTEE

Filed in the City  
Clerk's Office

FITCHBURG CITY CLERK

Apr 17 2025 8:30 am

MEETING DATE:	Wednesday, April 23, 2025
MEETING TIME:	6:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
MEETING PLACE:	FITCHBURG CITY HALL CAMPUS
Name of building (if applicable)	Legislative Building
Room number (if applicable)	
Address	700 Main Street
City	Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) prior to NOON on the day of the meeting.

#### AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

068-25-2      PETITION:      We request these funds be deposited into a revolving fund for equipment maintenance and future upgrades. This fee is charged annually through the Fire Department for all Fire Alarm Systems. This system is maintained and monitored by the Fitchburg Fire Department Dispatch Center, twenty-four hours a day, seven days a week.

078-25      ORDER:      there be and hereby is appropriated the sum of FOUR HUNDRED THOUSAND DOLLARS (\$400,000) same to be charged against AVAILABLE FUNDS and credited to DPW ADMIN/ENGINEERING EXPENSES – Stormwater Contract Services.

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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071-25        ORDER:        there be and hereby is appropriated from AVAILABLE FUNDS the sum of TWENTY THOUSAND DOLLARS (\$20,000) for HEALTH - RUBBISH REMOVAL – Cleanup Funds.

072-25        ORDER:        the City of Fitchburg hereby transfers the sum of NINE THOUSAND FIVE HUNDRED DOLLARS (\$9,500) from HEALTH – Travel & Meetings Expense to HEALTH -RUBBISH REMOVAL – Cleanup Funds.

073-25        ORDER:        the City of Fitchburg hereby approves the expenditure of grant funds from the Massachusetts Department of Transportation Complete Streets Funding Program, in the approximate amount of FOUR HUNDRED FIFTY-SIX THOUSAND ONE HUNDRED TWENTY-ONE DOLLARS (\$456,121) to support pedestrian projects on Summer Street and at Electric Avenue and Rollstone Road.

074-25        ORDER:        the City of Fitchburg hereby approves the expenditure of earmark funds from the Executive Office of Housing & Livable Communities in the approximate amount of TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000) to support the conversion of vacant upper-story space in downtown into housing.

075-25        ORDER:        the City of Fitchburg hereby approves the expenditure of funds from Round 2 of the Department of Fire Services Firefighter Safety Equipment Grant in the approximate amount of FIVE THOUSAND FOUR HUNDRED FIFTY-TWO AND 33/100 DOLLARS (\$5,452.33) for the purpose of purchasing handheld thermal imaging cameras.

079-25        ORDER:        the City of Fitchburg hereby transfers the sum of TEN THOUSAND DOLLARS (\$10,000) from TREASURER PERSONAL SERVICES – Clerical to TREASURER EXPENSES – Temporary Services.

080-25        ORDER:        the City of Fitchburg hereby transfers the sum of EIGHT THOUSAND DOLLARS (\$8,000) from TREASURER PERSONAL SERVICES – Assistant Department Head to TREASURER EXPENSES – Training.

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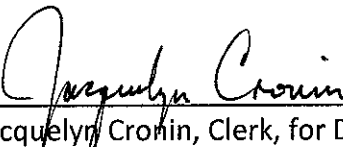


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076-25      ORDER:      the City of Fitchburg hereby appropriate and transfer the sum of THREE HUNDRED FIFTY THOUSAND DOLLARS (\$350,000) from AVAILABLE FUNDS to the STABILIZATION FUND.

077-25      ORDER:      the City of Fitchburg hereby appropriate and transfer the sum of TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000) from AVAILABLE FUNDS to the Other Post-Employment Benefits (OPEB) TRUST FUND.

  
By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman