



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

**FITCHBURG CITY CLERK**

***Oct 02 2025 11:45 am***

### AGENDA

#### LEGISLATIVE AFFAIRS COMMITTEE MEETING

**MEETING DATE:** Tuesday, October 07, 2025  
**MEETING TIME:** 6:30 PM  
**MEETING PLACE:** LEGISLATIVE BUILDING  
**MEETING ADDRESS:** 700 Main Street, Fitchburg, MA  
**COMMITTEE MEMBERS:** Chair Walsh, Cragin, Couture, Van Hazinga & Zarrella

#### AGENDA ITEMS:\*

This meeting will be open to the public.

Agenda Items:\*

#### Approval of the following Minutes: September 17, 2025

- 158-25. Council Derrick Cruz, to petition Her Honor, the Mayor, is hereby requested to:  
Convene a working group to assess the feasibility of creative solutions to food access in Fitchburg, including but not limited to a municipality owned grocery store.

Beth, Chair, Legislative Affairs Committee

*Joanna Bilotta-Simeone*

Posted By Joanna Bilotta-Simeone, Clerk

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*