



# CITY OF FITCHBURG

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## NOTICE OF PUBLIC MEETING

### FITCHBURG CITY CLERK

#### AIRPORT COMMISSION MEETING *Jun 15 3:18 pm*

**MEETING DATE:** Wednesday, June 17, 2026

**MEETING TIME:** 6:00 AM PM

**MEETING PLACE:**

Name of building Legislative Building

Room \_\_\_\_\_

Address 700 Main Street

City Fitchburg

If you would like to participate remotely via  
Zoom please email  
[airportmanager@fitchburgma.gov](mailto:airportmanager@fitchburgma.gov) no later than  
3:30PM June 17<sup>th</sup>

#### AGENDA ITEMS:

- Opening announcements and call to order
- Welcome and introductions
- Vote to approve previous meeting minutes (May Regular Meeting)
- Correspondence to the Commission
- Gale Updates & Review

#### 1) Action Items

#### 2) New Business

- a) December 27, 2025 Incident, Jack Batten
- b) FY 2027 Airport Budget Approval
- c) FPA COOP Lease Update
- d) CPI-U Adjustment for 2026 Airport Rents

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### 3) Old Business

- a) Rockin Horse Enterprise, LLC, Phase 1 Hangar Updates
- b) Airport Manager Vacancy
- c) AIP Grant #67003525 Expenditures
- d) Building 7 Hangar Door Replacement Update
- e) Grant funding for site readiness / hotel study
- f) Snow removal readiness, policies, and equipment upgrades
- g) Long term ramp replacement planning for area near Building 18 and FACT hangar
- h) JMAC Asset Recovery of 131 Crawford St, Fitchburg Land Lease (*Hold as discussed 5/20/26*)
- i) Terrain Tower Light (*No update*)

### 4) Financial Review

- a) Approval of Commitments and Abatements
  - Commitments – June rents
  - Abatements – None for May/June
- Executive Session (if applicable)
- Adjournment
  - *Next regular meeting to be held on July 15, 2026, 6:00PM.*