



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

CITY COUNCIL FINANCE COMMITTEE

Filed in the City
Clerk's Office

FITCHBURG CITY CLERK

Feb 18 2026 12:43 pm

REVISED
9:38 am, Feb 20, 2026

MEETING DATE: Wednesday, February 25, 2026

MEETING TIME: 6:00 AM PM

MEETING PLACE: FITCHBURG CITY HALL CAMPUS

Name of building (if applicable) Legislative Building

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

**COUNCIL AS A WHOLE MEETING

019-26 ORDER: there be and hereby is appropriated the sum of FORTY-SIX THOUSAND ONE HUNDRED DOLLARS (\$46,100) same to be charged against RESERVE FOR OTHER MUNICIPAL PURPOSES - Expenses and credited to the following departmental accounts:

PUBLIC WORKS - Labor	\$12,027
PUBLIC WORKS - Overtime	\$ 2,117
PUBLIC WORKS - Stipends	\$22,000
CEMETERY - Labor	\$ 2,380
CEMETERY – Overtime	\$ 445
CEMETERY – Stipends	\$ 4,000
PARKS – Stipends	\$ 3,000
EMPLOYEE BENEFITS - Other	\$ 131

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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020-26 ORDER: there be and hereby is transferred the sum of NINETEEN THOUSAND NINE HUNDRED DOLLARS (\$19,900) from within DPW Water Division PERSONAL SERVICES to the following accounts:

LABOR	\$ 4,113
OVERTIME	\$ 751
BUYBACKS	\$ 36
STIPENDS	\$15,000

021-26 ORDER: there be and hereby is transferred the sum of FIVE THOUSAND DOLLARS (\$5,000) from within DPW Wastewater Division PERSONAL SERVICES to the following account:

STIPENDS	\$5,000
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025-26 ORDER: the City of Fitchburg hereby approves the expenditure of Massachusetts Vest-A-Dog, Inc. grant funds in the amount of TEN THOUSAND EIGHTY-SIX DOLLARS (\$10,086) for the purchase of a cruiser insert and Ace K-9 system.

026-26 ORDER: the City of Fitchburg hereby transfers the total sum of ONE HUNDRED NINETY-ONE THOUSAND DOLLARS (\$191,000) from within the following Police Department accounts:

From:

POLICE PERSONAL SERVICES – Patrolmen	\$131,000
POLICE PERSONAL SERVICES – Professional Standards	\$ 28,000
POLICE PERSONAL SERVICES – Sergeants	\$ 20,000
POLICE PERSONAL SERVICES – Sick Time	\$ 12,000

To:

POLICE PERSONAL SERVICES – Overtime	\$125,000
POLICE PERSONAL SERVICES – Clerical	\$ 35,000
POLICE EQUIPMENT & REPAIR – Contracted Services	\$ 20,000
POLICE EQUIPMENT & REPAIR–Recruit Academy Training	\$11,000

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028-26 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds from the Massachusetts Office of Disability in the approximate amount of SIXTY-SEVEN THOUSAND DOLLARS (\$67,000) to fund the design of an ADA Self-Evaluation and Transition Plan.

By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman

**** THIS NOTICE IS PROVIDED IN THE EVENT THAT A QUORUM OF THE CITY COUNCIL IS PRESENT AT THIS STANDING COMMITTEE MEETING, THEREBY CONSTITUTING A COMMITTEE OF THE WHOLE. IF FEWER THAN A QUORUM OF THE CITY COUNCIL IS PRESENT, NO COMMITTEE OF THE WHOLE MEETING SHALL BE CONVENED. IF A QUORUM IS PRESENT, THE COMMITTEE OF THE WHOLE SHALL BE LIMITED STRICTLY TO THE STANDING COMMITTEE AGENDA ITEMS LISTED ABOVE.**

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