



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

CITY COUNCIL FINANCE COMMITTEE

Filed in the City
Clerk's Office

FITCHBURG CITY CLERK

Jul 07 2026 1:22 pm

MEETING DATE:	<u>Wednesday, July 15, 2026</u>
MEETING TIME:	<u>6:00 ☐AM ☒PM</u>
MEETING PLACE:	<u>FITCHBURG CITY HALL CAMPUS</u>
Name of building (if applicable)	<u>Legislative Building</u>
Room number (if applicable)	<u></u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

**COUNCIL AS A WHOLE MEETING

132-26 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds from the United Way of North Central Massachusetts, in the approximate amount of FIFTEEN THOUSAND DOLLARS (\$15,000), awarded to the city Recreation Program from the DESE After School and Out of School Time Program Grant to help cover the cost of weekly summer field trips and to bring educational entertainers to the Coolidge and Parkhill playground sites.

133-26 ORDER: there be and hereby is appropriated the sum of ONE THOUSAND TWO HUNDRED DOLLARS (\$1,200) from within CEMETERY PERPETUAL CARE for the restoration of a historical stone in South Street Cemetery dating back to 1798.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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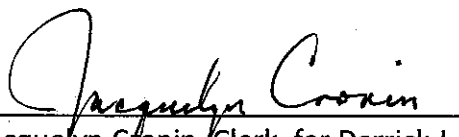
134-26 ORDER: the City of Fitchburg approve the expenditure of approximately FIVE HUNDRED SIXTY-FOUR THOUSAND EIGHT HUNDRED DOLLARS (\$564,800) for the purpose of reconstructing 42,000 square yards of the airport's Main Apron, from the following sources:

Federal Aviation Administration AIG Grant - \$536,560

Mass DOT Grant - \$14,120

Airport Receipts Reserved - \$14,120

135-26 ORDER: the City of Fitchburg hereby approves the expenditure, by the Board of Health, of grant funds in the approximate amount of THREE HUNDRED THOUSAND DOLLARS (\$300,000) from the Health Foundation of Central Massachusetts to support the City of Fitchburg Board of Health as lead municipality of the Montachusett Public Health Network (MPHN) in continuing with projects in progress and expanding services based on needs within the network of 13 communities.


By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman

**** THIS NOTICE IS PROVIDED IN THE EVENT THAT A QUORUM OF THE CITY COUNCIL IS PRESENT AT THIS STANDING COMMITTEE MEETING, THEREBY CONSTITUTING A COMMITTEE OF THE WHOLE. IF FEWER THAN A QUORUM OF THE CITY COUNCIL IS PRESENT, NO COMMITTEE OF THE WHOLE MEETING SHALL BE CONVENED. IF A QUORUM IS PRESENT, THE COMMITTEE OF THE WHOLE SHALL BE LIMITED STRICTLY TO THE STANDING COMMITTEE AGENDA ITEMS LISTED ABOVE.**

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