



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

### CITY COUNCIL FINANCE COMMITTEE

Filed in the City  
Clerk's Office

FITCHBURG CITY CLERK

Sep 18 2025 12:26 pm

MEETING DATE:	Wednesday, September 24, 2025
MEETING TIME:	6:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
MEETING PLACE:	FITCHBURG CITY HALL CAMPUS
Name of building (if applicable)	Legislative Building
Room number (if applicable)	
Address	700 Main Street
City	Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) prior to NOON on the day of the meeting.

#### AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

152-25 ORDER: the City of Fitchburg approves the expenditure of grant funds from the Massachusetts Technology Collaborative in the approximate amount of TWENTY-FIVE THOUSAND DOLLARS (\$25,000) for the purpose of said grant, which is to support managed detection and response services to defend against cybersecurity threats.

165-25 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds from the United Way of North Central Massachusetts, in the approximate amount of SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500), awarded to the city Recreation Program from the DESE After School and Out of School Time Program Grant to help cover the cost of weekly STEAM (Science Technology Engineering Arts Math) activities in collaboration with the Fitchburg Public Library.

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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166-25      ORDER:      the City of Fitchburg hereby raise and appropriate the sum of TWO HUNDRED THOUSAND AND 00/100 DOLLARS (\$200,000), crediting School Department Expenses, for the purpose of funding a shortfall in the Fiscal Year 2025 Net School Spending requirement.

By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman