

*Nov 13 2025 12:16 pm*



## Water/Wastewater Commission

### Meeting AGENDA

Wednesday – November 19<sup>th</sup>, 2025

5:00 p.m.

Legislative Building, City Hall Campus  
700 Main St.  
Fitchburg, MA 01420

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This meeting will be open to the public, including a virtual option. For any member of the public that wish to participate remotely, they are invited to participate in the meeting via the Zoom webinar of November 19th, 2025 at 5:00 PM Eastern Time.

Register in advance for the Public Comment/Hearing portion of the agenda by going to:

[https://us02web.zoom.us/webinar/register/WN\\_7YLmmgQyStiA1Vz7psl-YA](https://us02web.zoom.us/webinar/register/WN_7YLmmgQyStiA1Vz7psl-YA)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

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### *OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A WATER/WASTEWATER COMMISSION MEETING:*

1. **Public Forum:** The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the Commission, you must stand and be recognized and follow these rules before speaking.
  - State your name and the community you reside in.
  - Approach the center table and either sit or stand. This allows you to be seen and clearly heard by everyone in attendance.
  - You may speak only on items appearing on the agenda for no more than (2) minutes.
2. Review minutes (if available) from the October 15<sup>th</sup>, 2025 Commission Meeting
3. **Water Division**
  - Regional Water Treatment Plant – Coagulant Change in December (to meet NPDES permit deadline of January 1, 2026)
  - Main Street Water Main Replacement Project – update

- Water Street MassDOT Bridge Project – update on related water system work
- Meetinghouse Gatehouse Rehabilitation Project – update
- Mare Meadow Pump Station Rehabilitation Project – update
- Current Drought Advisory and Reservoir Levels

#### **4. Wastewater Division**

- Sewer Abatement Appeal
- East Plant Automation Update
- CSO Updates:
  - CSO 010
  - CSO 032
  - CSO 045 & 083
  - CSO 004

#### **5. Other Business**

- The Water/Wastewater Commission will next meet at 5:00 pm on Wednesday **January 21st, 2026** at the Legislative Building, City Hall Campus 700 Main St. Fitchburg Ma.
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