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# FITCHBURG PUBLIC SCHOOLS

## FITCHBURG MASSACHUSETTS

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, MAY 5, 2025 – **6:00 PM**

FITCHBURG CITY CLERK

*May 01 2025 2:28 pm*

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

**School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.**

Register in advance for the virtual Public Comments portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_8KMXlcjsQj2Ca9vv9JKKWw](https://us02web.zoom.us/webinar/register/WN_8KMXlcjsQj2Ca9vv9JKKWw)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

### **AGENDA**

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Subcommittee – *Will meet on May 13, 2025*
  - School Building Needs Subcommittee – *Will meet on May 13, 2025*
  - Policy Subcommittee – *Report on April 30, 2025 meeting*
  - Student Support Subcommittee – *Report on May 5, 2025 meeting*
  - School Personnel Subcommittee – *Nothing to report*
  - Student Representatives – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:  
Approval of Minutes of the Regular School Committee Meeting of April 28, 2025.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

5. Communications:
  - \*CAPS Collaborative Board of Director's nominations
  - \*Keystone Collaborative Executive Board nominations

*\* Denotes Items that require Action Item Vote.*

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*

6. Public Comment:

**Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) By noon Monday, May 5, 2025.**

7. Superintendent's Report:

- FY26 Budget Hearing

8. Budget Hearing Public Comment:

9. Budget Items:

- Donations – (-)
- Grants – to submit (-)
- Grants – to accept (-)

Policy Items:

10. Action Items:

- #25-510- #24-25 Approve the Superintendent's recommendation to recommend the Crocker Elementary School solar roof installation project to the City Council for consideration at their next available meeting.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-511- #24-25 Approve the School Committee's recommendation to nominate \_\_\_\_\_ to serve on the Board of Director's of the CAPS Collaborative for the 2025-2026 school year.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-512- #24-25 Approve the School Committee's recommendation to nominate \_\_\_\_\_ to serve on the Executive Board of the Keystone Collaborative for the 2025-2026 school year.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

11. Other Business:

12. \*Executive Session: *Not at this time*

13. Adjournment:

**\* Denotes Items that require Action Item Vote.**

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