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**FITCHBURG PUBLIC SCHOOLS**  
**FITCHBURG MASSACHUSETTS**

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FITCHBURG CITY CLERK

*Oct 30 2025 2:34 pm*

ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, NOVEMBER 3, 2025 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_1B5pzGLYRfaLKPPwx4qd8A](https://us02web.zoom.us/webinar/register/WN_1B5pzGLYRfaLKPPwx4qd8A)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

**AGENDA**

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Subcommittee – *Met on October 28, 2025*
  - School Building Needs Subcommittee – *Met on October 28, 2025*
  - Policy Subcommittee – *Will meet on November 19, 2025*
  - Student Support Subcommittee – *Met on November 3, 2025*
  - School Personnel Subcommittee – *Nothing to report*
  - Student Representatives – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:  
Approval of Minutes of the Regular School Committee Meeting of October 20, 2025.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

5. Communications:
6. Public Comment:

**\* Denotes Items that require Action Item Vote.**

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) **By noon Monday, November 3, 2025.**

7. Superintendent's Report:

- Crocker Elementary School, MCAS and School Improvement Plan
- McKay Elementary School, MCAS and School Improvement Plan
- Reingold Elementary School, MCAS and School Improvement Plan
- Budget Update

8. Budget Items:

- \*Donations – (3)
- \*Grants – to submit (2)
- \*Grants – to accept (-)

9. Policy Items:

- \*JIC - Student Discipline Policy (final reading)

10. Action Items:

- #25-561- #25-26 Approve the donation of \$500 to support Fitchburg Public Schools Athletic Programs; Fitchburg High School Class of 1975.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-562- #25-26 Approve the donation of ears of corn, chives, and peppers to be used during the Crocker Elementary School Afterschool Program; Harper's Farm.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-563- #25-26 Approve the donation of \$1,000 to support Fitchburg High School's Athletics Programs; Colonial West Chevrolet, General Motors.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-564- #25-26 Approve the Superintendent's recommendation to submit the following grants titled:

- Career Technical Education Partnership Program Planning and Implementation Grant; Up to \$500,000 available state-wide
- Massachusetts Broadband Institute MBI Connected and Online Program; \$19,000 value

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

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- #25-565- #25-26 Approve the Policy Subcommittee’s recommendation to approve Policy JIC – Student Discipline Policy.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

11. Other Business:
12. Executive Session: *Not at this time*
13. Adjournment:

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