

# CITY OF FITCHBURG

Filed in the City Clerk's Office

### NOTICE OF PUBLIC MEETING

### CITY COUNCIL FINANCE COMMITTEE

| MEETING DATE:                    | Wednesday, November 27, 2024 |
|----------------------------------|------------------------------|
| MEETING TIME:                    | 6:00 □am ⊠pm                 |
| MEETING PLACE:                   | FITCHBURG CITY HALL CAMPUS   |
| Name of building (if applicable) | Legislative Building         |
| Room number (if applicable)      |                              |
| Address                          | 700 Main Street              |
| City                             | Fitchburg, MA 01420          |

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at <a href="mailto:cityclerk@fitchburgma.gov">cityclerk@fitchburgma.gov</a> prior to NOON on the day of the meeting.

#### AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

195-24 ORDER: the City of Fitchburg hereby approves the expenditure of Department of Justice COPS PACT (Promoting Access to Crisis Teams) CIT Grant funds in the approximate amount of THREE HUNDRED SEVENTY-ONE THOUSAND TWO HUNDRED TWENTY-THREE DOLLARS (\$371,223) to expand upon the Police Department Crisis Intervention program.

196-24 ORDER: the City of Fitchburg hereby approves the expenditure of Department of Justice COPS Recruitment & Retention Grant funds in the approximate amount of ONE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$175,000) for the purpose of implementing a Fitchburg Pathways to Employment Program and to further support the police department's professional development program.



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197-24 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds from the Commonwealth of Mass Executive Office of Public Safety and Security in the approximate amount of TWENTY-EIGHT THOUSAND SEVEN HUNDRED THIRTY-TWO (\$28,732) for a Municipal Road Safety Program to enhance traffic and pedestrian safety through high-visibility police patrols and occupant protection mobilizations.

198-24 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds from the United Way of North Central Massachusetts, in the approximate amount of TEN THOUSAND DOLLARS (\$10,000), awarded to the city Recreation Program from the DESE After School and Out of School Time Program Grant to help cover the cost of weekly STEAM (Science Technology Engineering Arts Math) activities in collaboration with the Fitchburg Public Library.

By Jacquelyn Cronin, Clerk, for Marcus L. DiNatale, Chairman

<sup>\*</sup>Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.