
FITCHBURG PUBLIC SCHOOLS

FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, NOVEMBER 17, 2025 – **6:00 PM**

FITCHBURG CITY CLERK

Nov 13 2025 9:08 am

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_-PIyVuMtQCewB0109fLxPQ

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Will meet on November 25, 2025*
 - School Building Needs Subcommittee – *Will meet on November 25, 2025*
 - Policy Subcommittee – *Will meet on November 19, 2025*
 - Student Support Subcommittee – *Will meet on January 5, 2026*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Advisory Committee – *Will meet on December 1, 2025*
 - Student Representative – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of November 3, 2025.

Motion

Second

Vote

5. Communications:
6. Public Comment:

*** Denotes Items that require Action Item Vote.**

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US **By noon Monday, November 17, 2025.**

7. Superintendent's Report:

- Enrollment Department Update, Director of Enrollment Nicholas Packard
- South Street Early Learning Center, School Improvement Plan
- Fitchburg High School, MCAS and School Improvement Plan
- Discussion on additional School Committee meeting in December

8. Budget Items:

- *Donations – (3)
- *Grants – to submit (1)
- *Grants – to accept ()

9. Policy Items:

10. Action Items:

- #25-566- #25-26 Approve the donation of 250 pairs of shoes to be distributed to students who are in need; Soles 4 Souls.

Motion

Second

Vote

- #25-567- #25-26 Approve the donation of 1,600 brand new coats in various sizes to be distributed among students who are in need; Cradles to Crayons.

Motion

Second

Vote

- #25-568- #25-26 Approve the donation of 16 Calming Kits to be distributed to families who need them in our elementary schools; multiple funding sources.

- Empower Children for Success
- Health Equity Partnership of North Central Mass (CHNA-9)
- NewVue Communities
- DCU for Kids
- Enterprise Bank
- LUK, Inc.

Motion

Second

Vote

- #25-569- #25-26 Approve the Superintendent's recommendation to submit the following grants titled:

- FC 0213 Support Implementing of Updated Regulations Regarding Time-Out Practices; Up to \$50,000

*** Denotes Items that require Action Item Vote.**

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Motion

Second

Vote

11. Other Business:
12. Executive Session: *Not at this time*
13. Adjournment:

* Denotes Items that require Action Item Vote.

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