

Derry Cooperative School Board
School Administrative Unit #10
Monday, March 9, 2026
6:30 p.m. Regular Meeting
Derry Municipal Center, 3rd Floor Meeting Room
14 Manning Street
Derry, New Hampshire 03038

Members of the Board
Michael Thiele, Chair
Jennifer Theroux, Vice Chair
Jamie Carreau
Jason MacLeod
Jenna Paradise
Karen Rand
Brenda Willis

AGENDA

- 1) **Call to Order:** Mr. Michael Thiele, Chair
 - a) Pledge of Allegiance
 - b) Roll Call
 - c) Consent Agenda:
 - i) Adoption of Minutes
- Public Meeting Minutes of February 10, 2026
 - ii) Approval of Payroll and Expense Manifests
 - iii) Approval of Nominations, Resignations, and Retirements
- 2) **Appointment Presentations:**
 - a) Grinnell Elementary School and Gilbert H. Hood Middle School: Mr. Flynn
 - b) Director Reports: Mr. Flynn
- 3) **Delegations and Individuals:** Note: Residents of Derry, parents of currently-enrolled Derry students, and employees of the District may address the School Board on matters that pertain only to school and District business for a period of time not to exceed three (3) minutes per person. The comment period will remain open for thirty (30) minutes.
- 4) **Student Member Updates:**
 - a) Pinkerton Academy: Mr. Henry
- 5) **Deliberations:**
 - a) Policy Review Committee: Mr. Flynn
 - i) Policy IC, *School Year/School Calendar*, Second Reading
 - ii) Policy BBA, *School Board Powers and Duties*, Second Reading
 - iii) Policy BK, *School Board Membership*, Second Reading
- 6) **Administration Reports:**
 - b) Business Administrator's Update: Ms. Simard
 - c) Superintendent's Update: Mr. Flynn
- 7) **Committee Reports:**
 - a) Finance Committee: Ms. Paradise
 - b) Facilities Committee: Mr. MacLeod
 - c) Curriculum and Assessment Committee: Ms. Theroux
- 8) **Informational Items & Updates:** Note: Updates from members on events and topics relevant to school and District business.
- 9) **Future Meetings:**
 - a) March 24, 2026: Regular Meeting
6:30 p.m. - Derry Municipal Center - 3rd Floor Meeting Room
 - b) April 14, 2026: Regular Meeting
6:30 p.m. - Derry Municipal Center - 3rd Floor Meeting Room
- 10) **Nonpublic Session:** Note: The Board reserves the right to enter nonpublic session under any applicable subparagraph of RSA 91-A:3, II at any time during the meeting should the need arise.
 - a) Pursuant to RSA 91-A:3, II (a), (c)
- 11) **Adjournment**

This building is handicap accessible

sau10.nh.gov

Agenda items are subject to change