

Derry Cooperative School Board  
School Administrative Unit #10  
Tuesday, May 12, 2026  
6:30 p.m. Regular Meeting  
Derry Municipal Center, 3rd Floor Meeting Room  
14 Manning Street  
Derry, New Hampshire 03038

Members of the Board  
Michael Thiele, Chair  
Jennifer Theroux, Vice Chair  
Jamie Carreau  
David Clapp  
Jenna Paradise  
Karen Rand  
Brenda Willis

## AGENDA

- 1) **Call to Order:** Mr. Michael Thiele, Chair
  - a) Pledge of Allegiance
  - b) Roll Call
  - c) Consent Agenda:
    - i) Adoption of Minutes
      - Public Meeting Minutes of April 14, 2026
      - Nonpublic Meeting Minutes of April 14, 2026
    - ii) Approval of Payroll and Expense Manifests
    - iii) Approval of Nominations, Resignations, and Retirements
- 2) **Appointment Presentations:**
  - a) Derry Early Education Program and Gilbert H. Hood Middle School: Mr. Flynn
- 3) **Delegations and Individuals:** Note: Residents of Derry, parents of currently-enrolled Derry students, and employees of the District may address the School Board on matters that pertain only to school and District business for a period of time not to exceed three (3) minutes per person. The comment period will remain open for thirty (30) minutes.
- 4) **Student Member Updates:**
  - a) Pinkerton Academy: Mr. Henry
- 5) **Deliberations:**
  - a) 2026-2027 School Board Meeting Schedule: Mr. Flynn
  - b) South Range Elementary School Roofing Contract : Mr. Flynn
- 6) **Administration Reports:**
  - a) Business Administrator's Update: Ms. Simard
  - b) Superintendent's Update: Mr. Flynn
- 7) **Committee & Liaison Reports:**
  - a) Facilities Committee: Mr. Clapp
- 8) **Member Updates & Any Other Business:**
  - a) 2026-2027 Fiscal Advisory Committee
- 9) **Future Meetings:**
  - a) May 26, 2026: Regular Meeting  
6:30 p.m. - Derry Municipal Center - 3rd Floor Meeting Room
  - b) June 9, 2026: Regular Meeting  
6:30 p.m. - Derry Municipal Center - 3rd Floor Meeting Room
- 10) **Nonpublic Session:** Note: The Board reserves the right to enter nonpublic session under any applicable subparagraph of RSA 91-A:3, II at any time during the meeting should the need arise.
- 11) **Adjournment**

This building is handicap accessible

[sau10.nh.gov](http://sau10.nh.gov)

*Agenda items are subject to change*