



## City of Rochester

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400 Sixth Street  
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### CITY COUNCIL

### REGULAR MEETING AGENDA

**Mayor Debbie Jones**  
**Mayor Pro Tem Stuart Bikson**  
**Council Members Jessica Clauser, Christian Hauser,**  
**Sara King, Nancy Salvia and Marilyn Trent**

<b>400 Sixth Street</b>	<b>March 23, 2026</b>	<b>7:00 PM</b>
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1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment Scheduled/Non-Scheduled/Presentations
  - A. Rochester Hills Public Library update.
5. Approval of the Consent Agenda
  - A. Consideration to approve America 250 Patriot Markers event at Mt. Avon Cemetery.
  - B. Receipt of the Check Register Reports.
6. Old Business/Tabled Items
7. Public Hearings
8. Legislative Deliberation
  - A. Consideration of a request to set the public hearing and consideration of adoption of the FYE 2027 Budget.
9. Reports and Regular Business
  - A. Consideration of a request for approval to purchase four Flock license plate reader cameras and two PTZ video cameras for the downtown and surrounding areas.

- B. Consideration to approve the 2025 Liquor inspection Report in Accordance to Chapter 4, section 4-16 of the Rochester Code of Ordinances.
  - C. Consideration to approve the purchase of a Valve Machine in the amount of \$26,750 for the water department.
  - D. Request from the Downtown Development Authority to close Water Street between Second and Third Streets on Saturdays (May–October) for the Farmers’ Market.
  - E. Consideration of a request to continue the Outdoor Dining Platform Program from May through October 2026.
  - F. Consideration to accept a Quit Claim Deed for a portion of the Lions Park parcel from the Downtown Development Authority.
  - G. Consideration to approve the leaf removal service through Environmental Woods Solutions.
10. Receive a Report from the Various Boards and Commissions
- A. Receipt of a report from Paint Creek Trailways Commission.
  - B. Receipt of a report from Downtown Development Authority.
11. Public Comment
12. General Miscellaneous
- A. Request for Closed Session - Strategy and Negotiation of Collective Bargaining Agreement.
13. Adjourn

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at 248-733-3700 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting.