



City of Rochester

400 Sixth Street
Rochester, MI 48307
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CITY COUNCIL

REGULAR MEETING AGENDA

Mayor Stuart Bikson
Mayor Pro Tem Nancy Salvia
Council Members Mark Albrecht, Douglas Gould, Ann Peterson
Steve Sage, and Marilyn Trent

400 Sixth Street	October 9, 2023	7:00 PM
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1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment Scheduled/Non-Scheduled/Presentations
 - A. Update from Senator Michael Webber.
 - B. Recognition of Jason Dickinson for being awarded the Community Hero Award from the Chamber of Commerce.
5. Approval of Minutes
 - A. Consideration of the Minutes of the Regular Meeting of September 25, 2023.
6. Approval of the Consent Agenda
7. Old Business/Tabled Items
8. Public Hearings
9. Legislative Deliberation
10. Reports and Regular Business
 - A. Consideration of a request to authorize Lake Orion Roofing to replace City Hall roof.

- B. Consideration of a request to approve the agreement between Oakland County Equalization and the City of Rochester for Equalization Division Assistance Services for Real and Personal Taxes for 2023-2025.
 - C. Receipt of the Check Register Reports.
11. Receive a Report from the Various Boards and Commissions
- A. Receipt of a report from the Rochester Historical Commission.
 - B. Receipt of a report from the Zoning Commission.
 - C. Receipt of a report from the Planning Commission.
 - D. Receipt of a report from the Sister City meeting.
 - E. Receipt of a report from the Principal Shopping District.
 - F. Receipt of a report from the Facilities Committee.
12. Public Comment
13. General Miscellaneous
- A. Request for Closed Session - To Discuss Pending Litigation.
14. Adjourn

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-733-3700 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting.