



City of Rochester

400 Sixth Street
Rochester, MI 48307
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CITY COUNCIL

REGULAR MEETING AGENDA

Mayor Stuart Bikson
Mayor Pro Tem Nancy Salvia
Council Members Mark Albrecht, Douglas Gould, Ann Peterson
Steve Sage, and Marilyn Trent

400 Sixth Street	September 11, 2023	7:00 PM
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1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment Scheduled/Non-Scheduled/Presentations
5. Approval of Minutes
 - A. Consideration of the Minutes of the Regular Meeting of August 28, 2023.
6. Approval of the Consent Agenda
 - A. Knights of Columbus Fund Raising Event
 - B. Cub Scout Pack 188 Soap Box Derby Special Event
7. Old Business/Tabled Items
8. Public Hearings
 - A. Public Hearing for the Granary, 303 East University: Special Project & Site Plan Review.
 - B. Public Hearing for the Granary Special Project: Boundary Modification.
9. Legislative Deliberation
10. Reports and Regular Business

- A. Consideration of the Suburban Mobility Authority for Regional Transportation (SMART) Municipal Credit Contract for FYE 2024.
 - B. Consideration of an Elevator Reimbursement Agreement pertaining to the Brownfield Grant Agreement for 303 East University
 - C. Consideration of a request to approve a Video Service Local Franchise Agreement for Comcast.
 - D. Receipt of Check Register Reports.
11. Receive a Report from the Various Boards and Commissions
- A. Receipt of a Report from the Budget and Finance Committee.
 - B. Receipt of a Report from the Principal Shopping District.
 - C. Receipt of a Report from the Older Person Commission.
 - D. Receipt of a Report from the Planning Commission.
12. Public Comment
13. General Miscellaneous
14. Adjourn

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-733-3700 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting.