

## City of Rochester

400 Sixth Street Rochester, MI 48307 P: (248) 733-3700 F: (248) 733-3170 www.rochestermi.org

## **CITY COUNCIL**

## REGULAR MEETING AGENDA

Mayor Stuart Bikson Mayor Pro Tem Nancy Salvia Council Members Christian Hauser, Debbie Jones, Sara King, Steve Sage and Marilyn Trent

400 Sixth Street	October 28, 2024	7:00 PM

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment Scheduled/Non-Scheduled/Presentations
  - A. Community Partner Presentation from Rochester Area Youth Assistance.
  - B. Quarterly Financial Presentation.
- 5. Approval of Minutes
  - A. Consideration of the Minutes of the Regular Meeting of October 14, 2024 will be on a future agenda.
- 6. Approval of the Consent Agenda
  - A. Consideration to approve the 2024 Kris Kringle Market Event.
- 7. Old Business/Tabled Items
- 8. Public Hearings
- 9. Legislative Deliberation
  - A. Consideration of Ordinance Amendment Section 32-315, Disclosure of Concealed Pistol.
  - B. Consideration of an Ordinance Amendment to the Blight Ordinance.



## 10. Reports and Regular Business

- A. Consideration of approving an Extension to the City's contract with Priority Waste.
- B. Consideration of a request to approve the cleaning and motor overhaul of Well #3.
- C. Consideration of a request to authorize drain interceptor upgrades at the DPW.
- D. Consideration of Amortization Extension Agreement between the City and Municipal Employees Retirement System (MERS).
- E. Receipt of the Check Register Report.
- 11. Receive a Report from the Various Boards and Commissions
  - A. Receipt of a report from the Paint Creek Trailways Commission.
  - B. Receipt of a report from Rochester Avon Recreation Authority.
  - C. Receipt of a report from the Parking Advisory Committee.
  - D. Receipt of a report from the Downtown Development Authority
  - E. Receipt of a report from the Budget and Finance Committee.
  - F. Receipt of a report from the Rochester Area Youth Assistance.
  - G. Receipt of a report from the Historic Commission.
- 12. Public Comment
- 13. General Miscellaneous
- 14. Adjourn

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-733-3700 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting.

