

City of Rochester

400 Sixth Street Rochester, MI 48307 P: (248) 733-3700 F: (248) 733-3170 www.rochestermi.org

CITY COUNCIL

REGULAR MEETING AGENDA

Mayor Nancy Salvia Mayor Pro Tem Stuart Bikson Council Members Christian Hauser, Debbie Jones, Sara King, Steve Sage and Marilyn Trent

400 Sixth Street August 11, 2025 7:00 PM

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment Scheduled/Non-Scheduled/Presentations
- 5. Approval of the Consent Agenda
 - A. Receipt of the Minutes from July 14, 2025 and July 28, 2025.
 - B. Consideration of a Special Event Application from Cub Pack 188 to hold the Soap Box Derby on October 5th on E. Third Street.
 - C. Receipt of the Check Register Reports.
- 6. Old Business/Tabled Items
- 7. Public Hearings
 - A. Public Hearing for 210 Diversion: Special Project & Site Plan Review Revisions.
 - B. Notice of Public Hearing Consideration for implementation of the new Zoning Ordinance Text and adoption of a new Zoning Map to align with the City's Master Plan, in accordance with the Michigan Zoning Enabling Act Pub Act 110 of 2006, as Amended.
- 8. Legislative Deliberation



- A. Consideration of an Ordinance Amendment to the Blight Ordinance Sec 20-131 et sec. First Reading and Introduction.
- B. Consideration of Ordinance Amendment allowing Limited Retal in Sec 1703 and 1803 Scheduling for Public Hearing.
- 9. Reports and Regular Business
 - A. Consideration of a request to approve a quote from Peerless Midwest Inc. for \$94,792.97 to overhaul pump #5 and upgrade both aerators at the Water Treatment Plant.
- 10. Receive a Report from the Various Boards and Commissions
 - A. Receipt of a report from the Historical Commission.
 - B. Receipt of a report from Paint Creek Trailways Commission.
 - C. Receipt of a report from Planning Commission.
 - D. Receipt of a report from Sister City Committee meeting.
 - E. Receipt of a report from the Principal Shopping District.
- 11. Public Comment
- 12. General Miscellaneous
- 13. Adjourn

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-733-3700 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting.

