

400 Sixth Street Rochester, MI 48307 P: (248) 733-3700 F: (248) 733-3170 www.rochestermi.org

## CITY COUNCIL

## **REGULAR MEETING AGENDA**

Mayor Stuart Bikson Mayor Pro Tem Nancy Salvia Council Members Christian Hauser, Debbie Jones, Sara King, Steve Sage and Marilyn Trent

400	Sixth Street	July 22, 2024	7:00 PM
1.	Call to Order		

- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment Scheduled/Non-Scheduled/Presentations
  - A. Update from Frank Rewold and Sons on their plans for Lion's Park investment.
  - B. Presentation and Receipt of the FY 2025-2027 Older Person Commission Budget.
  - C. Annual Presentation from Nick Gatos on the State of the Nature Preserve Dinosaur Hill.
- 5. Approval of Minutes
  - A. Consideration of the Minutes of the Regular Meetings of June 24, 2024 and July 8, 2024 these will be considered for approval at the August 12, 2024 meeting.
- 6. Approval of the Consent Agenda
- 7. Old Business/Tabled Items
- 8. Public Hearings
- 9. Legislative Deliberation



- 10. Reports and Regular Business
  - A. Consideration to adopt the 2018 International Fire Code with proposed change to section <u>307.1.1 Outdoor Fires</u>.
  - B. Consideration to approve a resolution for the Rochester Emergency Operations Support Plan.
  - C. Consideration of awarding L. Anthony Construction to complete curb and gutter replacement in the amount of \$210,001.00.
  - D. Consideration of awardng Hutch Paving Inc. for the 2024 road Mill and Fill program for a total of \$363,120.33
  - E. Receipt of the Check Register Report.
- 11. Receive a Report from the Various Boards and Commissions
  - A. Receipt of a report from the Rochester Community House.
  - B. Receipt of a report from Paint Creek Trailways Commission.
  - C. Receipt of a report from the Downtown Development Authority.
  - D. Receipt of a report from Rochester Avon Recreation Authority.
- 12. Public Comment
- 13. General Miscellaneous
- 14. Adjourn

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-733-3700 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting.

