

City of Rochester

400 Sixth Street Rochester, MI 48307 P: (248) 733-3700 F: (248) 733-3170 www.rochestermi.org

CITY COUNCIL

REGULAR MEETING AGENDA

Mayor Nancy Salvia Mayor Pro Tem Stuart Bikson Council Members Christian Hauser, Debbie Jones, Sara King, Steve Sage and Marilyn Trent

400 Sixth Street April 28, 2025 7:00 PM

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment Scheduled/Non-Scheduled/Presentations
 - A. Rochester Community Schools Programming Keenan Thomason
- 5. Approval of the Consent Agenda
 - A. Consideration to approve Gun Violence Awareness Month (June)
 - B. Consideration of the renewal of the Joint and Cooperative Agreement for the use of Personnel and Equipment During Emergencies Public Works Mutual Aid Authority of Southeastern Oakland County.
 - C. Receipt of the Check Register Report.
- 6. Old Business/Tabled Items
- 7. Public Hearings
 - A. Public Hearing regarding the consideration of the 2025-26 fiscal year proposed budget with a mileage rate to support it.
- 8. Legislative Deliberation
 - A. Consideration of Ordinance Amendment Sec 8-9 Feeding of Animals Second Reading and Adoption.



- B. Consideration to approve Traffic Control Order 25-01
- C. Consideration to approve Traffic Control Order 25-02
- 9. Reports and Regular Business
- 10. Receive a Report from the Various Boards and Commissions
 - A. Receipt of a report from the Rochester Avon Recreation Authority (RARA).
 - B. Receipt of a report from the Paint Creek Trailways Commission.
 - C. Receipt of a report from the Downtown Development Authority.
 - D. Receipt of a report from the Tree Committee.
 - E. Receipt of a report from Rochester Area Youth Assistance.
 - F. Receipt of a report from Zoning Board of Appeals.
 - G. Receipt of a report from the Historical Commission.
 - H. Receipt of a report from the Cemetery Committee.
 - I. Receipt of a report from the Principal Shopping District.
- 11. Public Comment
- 12. General Miscellaneous
- 13. Adjourn

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-733-3700 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting.

