

City of Rochester

400 Sixth Street Rochester, MI 48307 P: (248) 733-3700 F: (248) 733-3170 www.rochestermi.org

CITY COUNCIL

REGULAR MEETING AGENDA

Mayor Stuart Bikson Mayor Pro Tem Nancy Salvia Council Members Mark Albrecht, Douglas Gould, Ann Peterson Steve Sage, and Marilyn Trent

400 Sixth Street October 23, 2023 7:00 PM

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment Scheduled/Non-Scheduled/Presentations
 - A. Recognition of the Rochester Fire Department and Jason Dickinson for receiving awards from Rochester Regional Chamber Sunrise Pinnacle Awards.
- 5. Approval of Minutes
 - A. Consideration of the Minutes of the Regular Meeting of October 9, 2023.
- 6. Approval of the Consent Agenda
- 7. Old Business/Tabled Items
- 8. Public Hearings
- 9. Legislative Deliberation
- 10. Reports and Regular Business
 - A. Consideration of a Resolution adopting the proposed updates to the Master Fee Schedule.
 - B. Quarterly Financial Report.



- C. Consideration of a request to approve a resolution to enter into the 2023-24 Winter Maintenance Agreement with the Road Commission of Oakland County.
- D. Consideration of a request from the Fire Department to purchase a new Ford Expedition as a replacement for the existing 2012 Ford Expedition.
- E. Receipt of the Check Register Reports.
- 11. Receive a Report from the Various Boards and Commissions
 - A. Receipt of a report from the City Beautiful Commission.
 - B. Receipt of a report from the Budget and Finance Committee.
 - C. Receipt of a report from the Planning Commission.
 - D. Receipt of a report from Paint Creek Trailways Commission.
 - E. Receipt of a report from the Downtown Development Authority.
 - F. Receipt of a report from the Rochester Avon Recreation Authority.
- 12. Public Comment
- 13. General Miscellaneous
 - Request for closed session pursuant to MCL 15.268(1)(a) Fire Chief Cieslik.
 - B. Request for closed session pursuant to MCL 15.268(1)(a) City Manager Banda.
- 14. Adjourn

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-733-3700 forty-eight (48) hours prior to the meeting. Staff will be pleased to make the necessary arrangements to provide necessary reasonable accommodations, including auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting.

