

**Upper Makefield** *Township*  
**Board of Supervisors Meeting**  
**May 19, 2026**

- I. Call to Order – 7:30 p.m.**
- II. Pledge of Allegiance and Moment of Silence**
- III. Announcements**
- IV. Sunoco Pipeline Update**  
David Fennimore, Project Manager
- V. Public Comment**
- VI. Approval of Minutes and Bills Payable**
  - A. April 21, 2026 Board of Supervisors Meeting Minutes  
*Consider approval of April 21, 2026 Minutes*
  - B. Bills Payable – May 19, 2026  
*Consider approval of Bills Payable for May 19, 2026*
- VII. Planning & Zoning Issues**
  - A. Marcus Zoning Hearing Board Application, 2960 Windy Bush Road
  - B. Osovets Zoning Hearing Board Application, 912 River Road
- VIII. Solicitor’s Report: Will Oetinger, Esq.**
  - A. Jointure Ordinance No. 2022-03 - Off-Premises Sign Ordinance  
*Consider adoption of Jointure Ordinance No. 2022-03*
  - B. Jointure Ordinance No. 2026-01 – Generator Ordinance B-17 Elderly Housing  
*Consider adoption of Jointure Ordinance 2026-01*
  - C. Jointure Ordinance No. 2022-01 - Wireless Facilities  
*Consider adoption of Jointure Ordinance No. 2022-01*
- IX. Manager’s Report: Gregg Schuster**
  - A. Public Works Union Summer Hours  
*Consider approval of Memorandum of Understanding*
  - B. Resident Survey  
*Consider approval of Probolsky proposal to conduct a resident survey*

- C. Retirement Agreement  
*Consider approval of Retirement Agreement with Chief Mark Schmidt*
- D. Big Oak Whitetail Management Association (BOWMA) 2026/27 Proposal  
*Consider approval of BOWMA Proposal for 2026/27*
- E. Generator Project  
*Consider approval of proposal of COSTARS vendor Harrison Generator in the amount of \$175,000.00 for installation of two automatic transfer switches, relocation of a generator, and associated electrical work*

**X. Engineer's Report: Amanda Fuller, P.E.**

- A. MS4 Presentation

**XI. Board and Commission Reports**

- A. Environmental Advisory Council – April 14, 2026
- B. Investment Committee – February 19, 2026
- C. Historic Architectural Review Board (HARB) – August 27, 2025

**XII. Department Reports**

- A. Planning & Zoning Department
- B. Finance Department
- C. Fire Department
- D. Emergency Services
- E. Fire Marshal
- F. Police Department
- G. Public Works Department

**XIII. Public Comment**

**XIV. Adjournment**

*Next meeting: Tuesday, June 16, 2026 at 7:30 p.m.  
[www.uppermakefield.org](http://www.uppermakefield.org)*