

# Upper Makefield *Township*

## ***Board of Supervisors Meeting***

### **November 5, 2025**

- I. Call to Order – 7:30 p.m.**
- II. Pledge of Allegiance and Moment of Silence**
- III. Announcements**
- IV. Special Item**
  - Revolutionary Run
  - Upper Makefield Business Association
  - Harry Barfoot, President
- V. Sunoco Pipeline Update**
  - David Fennimore, Project Manager
- VI. Public Comment**
- VII. Approval of Minutes and Bills Payable**
  - A. October 7, 2025 Board of Supervisors Meeting Minutes  
*Consider approval of October 7, 2025 Minutes*
  - B. October 20, 2025 Budget Workshop Minutes  
*Consider approval of October 20, 2025 Minutes*
  - C. October 21, 2025 Budget Workshop Minutes  
*Consider approval of October 21, 2025 Minutes*
  - D. Bills Payable –November 5, 2025  
*Consider approval of Bills Payable for November 5, 2025*
- VIII. Planning & Zoning Issues**
  - A. Kaniewski Ranch Zoning Hearing Board Applications
    - a. 7 Marzana Court
    - b. 8 Marzana Court
  - B. ADR Investments Zoning Hearing Board Applications
    - a. Taylorsville Road TMP No. 47-009-022-003
    - b. Taylorsville Road TMP No. 47-009-022-004

**IX. Solicitor's Report: Will Oettinger, Esq.**

- A. Ordinance No. 334 - No Parking - Dutchess Farm Estates  
*Consider motion to adopt Ordinance No. 334*

**X. Manager's Report: Gregg Schuster**

- A. Advertisement of 2026 Preliminary Budget  
*Consider motion to authorize advertisement of 2026 Preliminary Budget*
- B. Resolution No. 2025-11-05-01 – Authorize Submission of DCED Local Share Grant  
*Consider motion to approve Resolution No. 2025-11-05-01*
- C. Resolution No. 2025-11-05-02 – Authorize Submission of PECO Green Region Open Space Grant  
*Consider motion to approve Resolution No. 2025-11-05-02*
- D. Sale of 2020 Ford Explorer  
*Consider motion to accept bid of Seckin Erol for purchase of 2020 Ford Explorer in the amount of \$6,200.00*

**XI. Engineer's Report: Amanda Fuller, P.E.**

**XII. Board and Commission Reports**

- A. Environmental Advisory Council – September 9, 2025
- B. Park & Recreation Board – September 16, 2025
- C. Planning Commission – August 20, 2025

**XIII. Department Reports**

- A. Planning & Zoning Department
- B. Finance Department
- C. Fire Department
- D. Emergency Services
- E. Fire Marshal
- F. Police Department
- G. Public Works Department

**XIV. Public Comment**

**XV. Adjournment**