

**CITY OF BERKLEY PUBLIC NOTICE
REGULAR CITY COUNCIL MEETING
Monday, October 20, 2025
7:00 P.M. – City Hall
248-658-3300**

**CALL 40th COUNCIL TO ORDER
APPROVAL OF AGENDA
MAYOR-LED MOMENT OF REFLECTION
PLEDGE OF ALLEGIANCE
PUBLIC COMMENT**

Comments are invited on each Agenda item when that item comes up for consideration. Matters not listed on the Agenda may be addressed at this time. Please state your name and residential city. Each speaker's remarks are a matter of public record, and the Council will not engage in a back-and-forth discussion. Any person speaking at a City Council Meeting may be called to order by the Mayor or any Council Member for failure to be germane to the business of the City or for disruptive or disorderly behavior which prevents the Council from conducting its business. There is a three-minute limit per speaker.

ORDER OF BUSINESS

Consent Agenda

1. **APPROVAL OF THE MINUTES:** Matter of [approving the minutes](#) of the 40th Regular City Council meeting on Monday, October 6, 2025, and the City Council Work Session on Monday, October 6, 2025.
2. **WARRANT LIST:** Matter of [approving](#) Warrant List No. 1415.
3. **MOTION NO. M-96-25:** Matter of [approving](#) a budgeted purchase of a new Continental Cargo 10' Value Hauler Trailer from Truck and Trailer Specialties, Inc. of Howell, MI, in the amount of \$5,900. This purchase is budgeted under account number 101-441-982-000 (General Fund) Equipment-Landscape trailer.
4. **MOTION NO. M-97-25:** Matter of [approving](#) an interlocal agreement with Oakland County Animal Shelter for services and disposal and authorizing the Mayor to sign the agreement.
5. **MOTION NO. M-98-25:** Matter of [approving](#) the appointments to various boards and commissions and hereby waving any conflicting provisions and adopted policy for reasons stated in the staff memo.
6. **PROCLAMATION NO. P-27-25:** Matter of proclaiming October 28, 2025 as [First Responders Day](#).
7. **PROCLAMATION NO. P-28-25:** Matter of proclaiming November 2025 as [Men's Health Awareness Month](#).

Regular Agenda

1. **RECOGNITIONS/PRESENTATIONS:** Matter of receiving any recognitions or presentations from the Consent Agenda.
2. **PRESENTATION:** Matter of receiving a [presentation](#) on the Communication Preferences Survey Results from the Communications Director.
3. **PRESENTATION:** Matter of receiving a [presentation](#) on the Strategic Framework Quarterly Report: Q3 from the City Manager's Office.
4. **MOTION NO. M-99-25:** Matter of [authorizing](#) the City Manager to enter into an agreement with Spalding DeDecker for Engineering Related Services.
5. **ORDINANCE NO. O-09-25:** Matter of [considering](#) the first reading of an ordinance of the City Council of the City of Berkley, Michigan to amend Section 114-27 Authorization and Establishment of Workforce Housing Exemption of Article III, Workforce Housing PILOT of Chapter 114 Taxation, of the City of Berkley Code of Ordinances to clarify that annual shelter rent payments less than 10% are permitted, as authorized by provisions of the State Housing Development Authority Act of 1966, Public Act 346 of 1966. MCL 125.1401, et seq.

6. **MOTION NO. M-100-25:** Matter of (approving or denying or postponing) a Workforce Housing Payment in Lieu of Taxes (PILOT) for The Columbia.
7. **RESOLUTION NO. R-19-25:** Matter of recognizing that the City's designated official newspaper, the "Daily Tribune," is ceasing publication as of October 30, 2025, and that, therefore, until further notice, the City hereby designates the "Oakland Press" as the City's official newspaper, effective October 31, 2025, for the publication of the City's notices, ordinances, and other pertinent items.

COMMUNICATIONS

ADJOURN

Note: The City of Berkley will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and verbal representations of printed materials being considered at the meeting, to individuals with disabilities at the meeting upon four working days' notice to the City. Individuals with disabilities requiring auxiliary aids or services should contact the City by writing or calling: Victoria Mitchell, ADA Contact, Berkley City Hall, 3338 Coolidge Highway, Berkley, MI 48072 (1-248-658-3310).

Note: Official minutes of City Council Meetings and supporting documents for Council packets are available for public review in the City Clerk's Office during normal working hours. Anyone wishing to submit correspondence to the Council before the meeting may send an email to comment@berkleymi.gov by noon on the day of the meeting. Emails sent prior to the deadline will be a part of the meeting record but will not be read during the Council meeting.